Community Services director

# Larry Kavanaugh accepts Mendocino post

community, and in fact I think that all community colleges have a responsibility towards the community."

enjoyed working with the people here at FCC, especially the classified staff and I've also enjoyed dealing with the students.

"The most enjoyable part of my job was the Community Services because it has more opportunity for creativity and one gets the chance of meeting some interesting people on and off the campus," commented Kavanaugh.

"An advantage on my job is to be on the leading edge of change and to see the changes succeed. It is a very open-ended job, so there are many different jobs that can be done but one doesn't have the time to do them all, which is a disadvantage."



Check with Mrs. Hill

### Refferal service can help you find place to live

Lack of interest

Election postponed

to September 10-11

The student housing and referral service is strictly that, a referral service. The referral service simply shows you where to go. If after that you decide to rent one of the places referred to you, the college assumes no responsibility in the contracts between students and homeowners.

According to Mrs. Hill, the student housing referral service is no new thing. "Home-owners have always listed with the college, the students just don't know about it."

### Micro-News

### Horse show team meets today

### Varied foods — and price is right

### Chess, anyone?

### More fire exits to be built in school library

### Ram pep squad explains —

# How and why 'We've got the spirit'

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### Car crash kills Ram athlete, hurts another

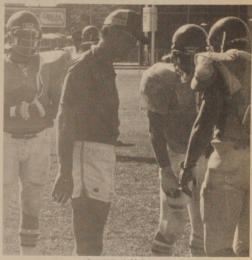
# Harriers look good

### HELP IN EMOTIONAL TROUBLE

CRISIS INTERVENTION TELEPHONE COUNSELING SERVICE NEEDS VOLUNTEERS FOR BOTH ENGLISH

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# Coaching cousins will oppose each other when Rams meet Blue Devils





RAM QUARTERBACK Robin Van Galder hands off in a recent practice.

OCTOBER 31, 1980.

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# Editorials Opinions

September 5, 1980

### Handling religion in the schools

By Kim Starr Rampage Reporter

Over and over we've heard and read of efforts Over and over we've heard and read of efforts made by religious people to have their beliefs institutionalized into public policy, particularly into the educational venture. Allotment of time in public schools for prayer, teaching creationism alongside of evolution and the use of post-secondary school facilities by on-campus religious groups have been issues with state governments all over the country. all over the country.

In our own city, petitions are circulating in Christian churches to bring to the local authorities' attention the desire of some Christians for obscenitiy laws to be enforced.

"Heavens to hominoids! Can they do that?"
Anyone who has take a decent sociology course knows that this endangers our freedom to choose our own lifestyles, right? Morality and conscience are products of social conditioning; what's sinful to one sect is not always wrong for another, and what some people consider necessary may be totally outside the lives of others. And biblical creation — great gracile sustralopithecines! — is far too absurd to be taught to thinking people. Will this

quest for universalization of sectarian superstitions

never end?

The point of this essay is not to ridicule. Conversely, it will commend the plurality of beliefs that individuals manage to hold onto under our system. (Plurality is the best a democratic system can provide; faithfulness to truth is a matter too hot a society that seems to esteem diversity so

Anyone involved in the educational venture as a teacher must have a reason for his involvement; the school or district, as an institution, is constructed with a particular philosophy or set of goals

For a Christian school system, the goal might be to give students a view of their Creator, their world and their own nature. With these basic covered, the pupils hopefully will be able to assimilate future knowledge into an orderly view of the universe. Loving God is prized most highly.

In secular public schools, on the other hand, the goal may be to develop a person's intellectual, social and physical capacities so that he will function passably in society. He is exposed to a smattering of Judeo-Christian ethics, Darwinism, atheistic existentialism, agnosticism, humanistic naturalism, marxism, psychical monism and perhaps dozens of other ways of perceiving reality. That he is rarely challenged to reconcile in his mind.

Understandably, such a person gasps defeatedly, "Reality is for people who can't handle drugs," or in relief, "I've given up my search for truth and am now looking for a good

search for truth and am now looking for a good fantasy." In any case, humanity's survival seems to be the highest good here.

For public schools to allow prayer time, teach creationism (whatever that "ism" suffix means) or permit sutdents to meet as religious people on campus is seen as a violation of the principle of forbidding the state to establish a religion—thought system, or world view. Well, thought systems espouse some ideals or values over others—each holds something different as ultimate. Imposing or promoting relationships over absolutes, humanity over God, humanism over theism is imposing a sectarian thought system.

If done by the state (in publicly administered schools and colleges), it constitutes the establishment of a state religion.

I've used the examples of theism and humanism

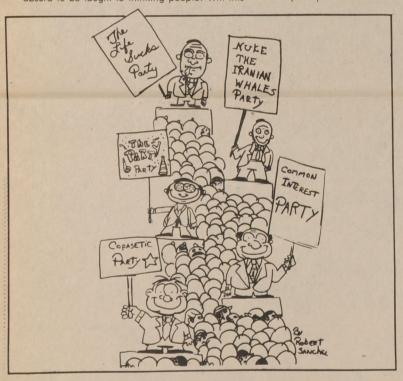
ment of a state religion.

I've used the examples of theism and humanism because they are the most familiar to me. Our society's emphasis on such matters as self-actualization is probably as distasteful (if not immoral) to the monistic Hindu as God's grace is to the atheist. (Bad example: Whereas the Hindu may understand the self, the atheist certainly has not tasted God's grace.) But the point is clear: Eliminating religion from state institutions is impossible.

possible.

The big question at this point is, "So what?"

So, allowing students one more choice os thought systems in schools and colleges by permitting religious activities along with irreligion in the curricula presents no danger to us. Indeed, if that choice remains unoffered, our rights to information and free speech are violated. And if we, as students, continue to wander through classed under instructors whose religious and political orientations come to us subtly in lectures and tests, without stopping to sift them out, we will probably pick up the contradictory ideas and keep them unresolved in our heads, never deciding consciously whether we can know truth at all.



### Maybe campus political parties would pep up student politics

by Darrell-Arthur McCulley Opinion Editor
Up in the Rampage office there is a file of old newspaper clippings of past issues, some of which date back into the 1960's. I was thumbing through there lase week and found a clipping on one of the Student Body elections around 1968 (the year had not been recorded). In the article was a line that ran something like this: "Rick Lehman, Student Body Presidential Candidate of the Copasetic Party ..." Now hold it a minute. What in the world is or was a "Copasetic Party"? Reading on a little further, I found out that Mr. Lehman had been defeated narrowly by another Student Body presidential candidate, who was also running in the name of a political party, the name of which eludes me. (The file is open to public inspection in the Rampage office.)

Apparently at that time in our nation's history there were many political parties on the college campuses that died out after a few years.

## **Under the Gun**

by Roger Jerkovich 
Photo Editor

Welcome to the first of a brand new weekly column fondly called Under the Gun. It will be a spot where I get to talk about anything I want to, hopefully without getting in trouble. The title of Under the Gun was arrived at through no great process of elimination. It simply is in reference to the problem I have of meeting the deadlines. In fact this first story is being turned in late, but so what!

How about that boo-boo that Ronnie made in reference to Jimmy and his visiting the 'birthplace' of the KKK. So he doesn't have any fondness for the KKK, there aren't that many votes there anyway, the bad thing was that he phrased his senience in a way that seems to mean that all southerners have KKK union cards. If he can keep from getting his foot in his mouth too much, he might just win this election. Jimmy's approach to this election also leaves much to be desired. The way he talks it seems like he has nothing to do with all of our problems. He says almost nothing about his policies, and their failures, the only thing that he seems to talk about is how bad Reagan and Anderson are, and how if Ronnie were elected we would start a war (bull poo-poo). At least if he did get us into a war it would be for a reasonable cause and on purpose, unlike Jimmy who would stumble cause and on purpose, unlike Jimmy who would stumble and trip his way into a conflict.

On the brighter side, football season starts this weekend, so all of us football junkies can finally see some heads bashed in. It looks like everyone thinks that Pittsburg is going to the Super Bown again. Personally I am getting sick of them, they don't give any other team a turn. This year I hope that Houston gets to the Super Bowl, not that I like them, its just that they are the only team that has a chance of beating Pittsburgh in the playoffs.

Editor's Note

by Joe Chabala Editor in Chief

Driving to school the other day, I noticed something I'd seen many times before, but never paid much attention to. I saw the kids on their way back to school after a long and restful summer.

I could tell by their faces that for some it was an exciting time. A time of renewing friendships, and for the ones just starting out, it's a time of finding new friends and experiencing new things.

Here and there I could also see that for some it wasn't such a pleasant experience.

Here and there I could also see that for some it wasn't such a pleasant experience.

As for me, I was always on e of those kids who loved to go to school. At least the first few weeks. After that, somehow school lost its excitement.

I'll never forget the first few days of kindergarten. Wearing my new clothes and carrying my brand new school box, I felt like a million

bucks.
But that was a long time ago, and instead of

carrying a school box, I carry a set of car keys. And sure the first day is still exciting, but things aren't the same. Not when everything was new and every day an adventure.

How about for you? Is school just about the same as it was so many years ago? Are you finding new adventures or is everything old hat?

How about everyone out there who picks up the paper and even looks at it dropping us a line just to know that we've got someone reading the Rampage. As a student, you have a very powerful tool in your hands right at this moment.

Your right to freedom of the press, which means having the right of have your views on a given subject heard, is a very important one. One that can't just be sloughed off.

So, come on, if you've got something to say about the paper, things happening on campus or anything of interest to the other students on campus, I'd like to hear it.

anything of interest to campus, I'd like to hear it.